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| Form PTO-1449 (modified)  |  | Atty. Docket No.<br>2008.007500              | Serial No.<br><del>Unknown</del> 10/667 775 |
| List of Patents and Publications for Applicant's<br><br>INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary) |  | Applicant<br>Manoj K. Sinha and Glen E. Hush |   |
|   |  | Filing Date:<br>September 22, 2003           | Group:<br><del>Unknown</del> 2824           |
| U.S. Patent Documents<br>See Page 1   | Foreign Patent Documents<br>See Page 1 | Other Art<br>See Page 1                      |   |

## U.S. Patent Documents

| Exam. Init. | Ref. Des. | Document Number | Date       | Name            | Class | Sub Class | Filing Date of App. |
|-------------|-----------|-----------------|------------|-----------------|-------|-----------|---------------------|
| VN          | A1        | 6,489,831 B1    | 12/03/2002 | Matranga et al. | 327   | 512       | 08/28/2000          |
|             | A2        |                 |            |                 |       |           |                     |
|             | A3        |                 |            |                 |       |           |                     |
|             | A4        |                 |            |                 |       |           |                     |
|             | A5        |                 |            |                 |       |           |                     |
|             | A6        |                 |            |                 |       |           |                     |
|             | A7        |                 |            |                 |       |           |                     |
|             | A8        |                 |            |                 |       |           |                     |

## Foreign Patent Documents

| Exam. Init. | Ref. Des. | Document Number | Date | Country | Class | Sub Class | Translation Yes/No |
|-------------|-----------|-----------------|------|---------|-------|-----------|--------------------|
|             | B1        |                 |      |         |       |           |                    |
|             | B2        |                 |      |         |       |           |                    |
|             | B3        |                 |      |         |       |           |                    |
|             | B4        |                 |      |         |       |           |                    |
|             | B5        |                 |      |         |       |           |                    |

## Other Art (Including Author, Title, Date Pertinent Pages, Etc.)

| Exam. Init. | Ref. Des. | Citation |
|-------------|-----------|----------|
|             | C1        |          |
|             | C2        |          |
|             | C3        |          |
|             | C4        |          |

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DATE CONSIDERED: 4/16/05

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